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MAR 06 2026

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By _____
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Deputy Clerk

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Attorneys for Objector State of Idaho

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: PRBA

Subcase Nos: Attachment A

Case No. 59576

**NOTICE OF SERVICE OF THE STATE
OF IDAHO'S FIRST SUPPLEMENTAL
EXPERT WITNESS DISCLOSURE**

The State of Idaho ("State") hereby provides notice that on March 6, 2026, it served the State's First Supplemental Expert Witness Disclosure, pursuant to the Court's *Order on Stipulation to Stay* dated December 12, 2025, on all parties and counsel listed on the Court's Subcase Mailing Lists in the Federal Claims Subcases.

DATED this 6th day of March 2026.



ROWDY KELLER
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6TH day of March 2026, I caused to be served a true and correct copy of the foregoing document by the methods indicated:

<p>CLERK OF THE DISTRICT COURT PALOUSE RIVER BASIN ADJUDICATION 253 THIRD AVE NORTH P.O. BOX 2707 TWIN FALLS, ID 83303-2707</p>	<p><input checked="" type="checkbox"/> By U.S. Postal Service <input type="checkbox"/> Overnight w/FedEx <input type="checkbox"/> By email to:</p>
<p>NORMAN M SEMANKO PARSONS BEHLE & LATIMER 800 W MAIN STREET STE 1300 BOISE, ID 83702</p>	<p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <u>NSemanko@parsonsbehle.com</u></p>
<p>DIRECTOR OF IDWR PO BOX 83720 BOISE, ID 83720-0098</p>	<p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <u>file@idwr.idaho.gov</u></p>
<p>U S DEPARTMENT OF JUSTICE ENVIRO & NATL RESOURCES DIV PO Box 7611, Ben Franklin Station WASHINGTON D.C. 20044-7611</p>	<p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <u>Emmi.Blades@usdoj.gov</u>, <u>Hillary.Hoffman@usdoj.gov</u></p>
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<p>THOMAS MURPHY NATIVE AMERICAN RIGHTS FUND 250 ARAPAHOE AVE BOULDER, CO 80302</p>	<p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <u>murphy@narf.org</u></p>
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DEPUTY ATTORNEY GENERAL

ATTACHMENT A**SPRINGS AND FOUNTAINS SUBCASES**

87-12338

Group F3

87-12006	87-12028	87-12054	87-12080
87-12007	87-12029	87-12055	87-12081
87-12008	87-12030	87-12056	87-12082
87-12009	87-12031	87-12057	87-12083
87-12010	87-12032	87-12059	87-12084
87-12011	87-12033	87-12060	87-12085
87-12012	87-12036	87-12062	87-12086
87-12013	87-12037	87-12063	87-12088
87-12014	87-12038	87-12064	87-12089
87-12015	87-12039	87-12066	87-12090
87-12016	87-12040	87-12067	87-12092
87-12017	87-12041	87-12068	87-12106
87-12018	87-12042	87-12069	87-12107
87-12019	87-12043	87-12071	87-12108
87-12020	87-12044	87-12072	87-12111
87-12021	87-12045	87-12073	87-12342
87-12022	87-12046	87-12074	87-12366
87-12023	87-12047	87-12075	
87-12024	87-12048	87-12076	
87-12025	87-12049	87-12077	
87-12026	87-12051	87-12078	
87-12027	87-12052	87-12079	

Group F4

87-12050	87-12118	87-12140	87-12164*
87-12091	87-12119	87-12141	87-12165*
87-12093	87-12120	87-12142	87-12166*
87-12095	87-12121	87-12143	87-12167*
87-12096	87-12122	87-12144	87-12168*
87-12097	87-12123	87-12145	87-12169*
87-12098	87-12124	87-12146	87-12170*
87-12099	87-12125	87-12147	87-12171*
87-12100	87-12126	87-12148	87-12172*
87-12101	87-12127	87-12149	87-12173*
87-12102	87-12128	87-12150	87-12174*
87-12103	87-12129	87-12151	87-12175*
87-12104	87-12130	87-12152	87-12176*
87-12105	87-12131	87-12153	87-12337
87-12109	87-12132	87-12154	87-12339
87-12110	87-12133	87-12155	87-12340
87-12112	87-12134	87-12156	87-12343
87-12113	87-12135	87-12159*	87-12344
87-12114	87-12136	87-12160*	87-12346
87-12115	87-12137	87-12161*	87-12364
87-12116	87-12138	87-12162*	87-12365
87-12117	87-12139	87-12163*	